

STATE OF CONNECTICUT
INSURANCE DEPARTMENT

In the Matter of:

THE PROPOSED RATE INCREASE APPLICATION
OF ANTHEM BLUE CROSS AND BLUE SHIELD

Docket No. LH 14-55

APPLICANT ANTHEM BLUE CROSS AND BLUE SHIELD'S
LIST OF EXHIBITS

In accordance with the Hearing Officer's direction, Anthem Blue Cross and Blue Shield ("Anthem") hereby discloses that, in addition to its May 30, 2014 Application with all attachments, which has already been designated by the Insurance Department to be part of the official Hearing Record, it intends to submit the following exhibits into evidence at the June 27, 2014 public hearing:

1. **June 12, 2014 Amendment to its May 30, 2014 Application (SERFF Tracking No. AWLP-129560223).**
2. **June 14, 2014 Amendment to its May 30, 2014 Application (SERFF Tracking No. AWLP-129560223).**

Attorney Michael Durham will act as lead counsel for Anthem at the public hearing.

ANTHEM BLUE CROSS AND BLUE SHIELD

/s/ Michael G. Durham

By: _____

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ANTHEM BLUE CROSS AND BLUE SHIELD

/s/ John M. Russo

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CERTIFICATION

I hereby certify the foregoing was served by electronic mail on June 25, 2014, on the following parties:

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/s/ Michael G. Durham

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