

**STATE OF CONNECTICUT  
INSURANCE DEPARTMENT**

In the Matter of:

THE PROPOSED RATE INCREASE APPLICATION

OF

ANTHEM BLUE CROSS and BLUE SHIELD

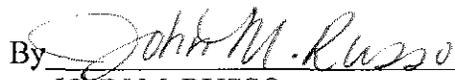
Docket No. LH-14-55

**NOTICE OF APPEARANCE**

Please enter my appearance in the above-designated matter on behalf of Anthem Blue Cross and Blue Shield.

I am authorized to accept service on behalf of said participant in this matter.

Dated at Guilford, Connecticut this 12<sup>th</sup> day of June, 2014.

By   
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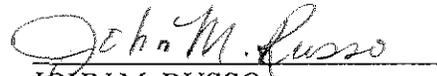
*Attorney for  
Anthem Blue Cross and Blue Shield*

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JURIS NO. 415438

**CERTIFICATION**

This is to certify that on the above written date, a copy of the foregoing was sent via electronic mail to the following counsel of record:

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State of Connecticut Insurance Department  
P.O. Box 816  
Hartford, CT 06142-0816  
Beth.Cook@ct.gov

  
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JOHN M. RUSSO