

## AGENDA

### HEATING, PIPING, COOLING AND SHEET METAL WORK EXAMINING BOARD

OCTOBER 16, 2014

A scheduled meeting of the Heating, Piping, Cooling and Sheet Metal Work Examining Board will be held on October 16, 2014 at 10:00 a.m. in Room 117 at the State Office Building, 165 Capitol Avenue, Hartford, Connecticut.

#### BOARD MEMBERS

ROBERT H. BARRIEAU, Acting Chairperson  
THOMAS F. CASEY, JR.  
DAVID G. FOSTER  
CAMERON G. CHAMPLIN, JR.  
MICHAEL ROSARIO  
JOHN T. HIGGINS, JR.  
PHILIP H. BENOIT

UNLIMITED CONTRACTOR  
UNLIMITED CONTRACTOR  
UNLIMITED/GENERAL CONTRACTOR  
UNLIMITED JOURNEYPerson  
UNLIMITED JOURNEYPerson  
UNLIMITED JOURNEYPerson  
SHEET METAL JOURNEYPerson

#### BOARD VACANCIES

FOUR PUBLIC MEMBERS, ONE SHEET METAL CONTRACTOR

**Note:** The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director at (860) 713-6135 or Fax: (860) 706-1255.

**Agency Website:** [www.ct.gov/dcp](http://www.ct.gov/dcp) **Division E-Mail:** [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov)

## **MINUTES OF PREVIOUS MEETINGS:**

Review and approve minutes of the September 18, 2014 Heating, Piping, Cooling and Sheet Metal Work Examining Board meeting.

## **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

### **APPEARING IN PERSON FOR APPEAL:**

#### **Aaron Crafa, South Glastonbury, CT – (S-1) Unlimited Contractor**

The Board denied Mr. Crafa's application on 2/20/14 due to lack of apprenticeship completion, lack of an (S-2) Unlimited Journeyman license for the required two-year period, and lack of related instruction. Mr. Crafa will appear to appeal this denial.

#### **Damian Gray, Bridgeport, CT – (D-2) Limited Journeyman**

The Board denied Mr. Gray's application on 9/18/14 due to lack of related instruction, apprenticeship completion, and documentation. Mr. Gray will appear to appeal this denial.

#### **Alex Littman, Bridgewater, MA – (S-1) Unlimited Contractor**

The Board denied Mr. Littman's application on 9/18/14 due to lack of a (S-2) Unlimited Journeyman license for the required two-year period and requested that he appear at the next meeting. Mr. Littman will appear to appeal this denial.

#### **Raul Martins, Naugatuck, CT – (S-2) Unlimited Journeyman**

The Board denied Mr. Martins' application on 9/18/14 due to lack of apprenticeship completion. Mr. Martins will appear to appeal this denial.

### **APPEALS:**

#### **Charles Vanness, Mount Vernon, NY – (S-1) Unlimited Contractor**

The Board denied Mr. Vanness' (S-1) application on 9/18/14 due to lack of apprenticeship completion certificate, related instruction, and documentation. He will be submitting additional documentation for review.

#### **Paul Say, Tolland, CT – (S-2) Unlimited Journeyman**

The Board denied Mr. Say's (S-2) application on 5/15/14 due to lack of apprenticeship completion, related instruction, and on-the-job training. He will be submitting additional documentation for review.

### **APPLICATIONS:**

Hector Correa, Norwalk, CT – (S-2) Unlimited Journeyman

Michael Curry, Brewster, NY – (B-2) Limited Journeyperson  
Randy Dimitropolis, Belchertown, MA – (S-4) Limited Journeyperson  
John Gjokaj, Pawling, NY – (SM-2) Limited Sheet Metal Journeyperson  
David Horton, Ludlow, MA – (D-2) Limited Journeyperson  
Adam Lajoie, Chicopee, MA – (D-2) Limited Journeyperson  
Eric Lockwood, Stamford, CT – (S-2) Unlimited Journeyperson  
John Mallon, Brewster, NY – (S-1) Unlimited Contractor  
David Ruback, Newburgh, NY – (SM-2) Limited Sheet Metal Journeyperson  
Edward Wagner, Jr., Brooklyn, CT – (B-2) Limited Journeyperson

**OLD BUSINESS:**

1. An Act Concerning Home Performance Technicians – Draft Legislation

**NEW BUSINESS:**

1. Pipeline Safety brochure

**CORRESPONDENCE:**

**DCP TRADE PRACTICES DIVISION COMPLAINT STATUS REPORT:**

The Board will review the complaint report submitted by the DCP Trade Practices Division including open, closed, and dismissed cases.

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

### **2014 Meeting Schedule**

- **October 16, 2014**
- **November 20, 2014**
- **December 18, 2014**

**Meetings will take place at 10:00 a.m. in Room 117 at Capitol Avenue, Hartford, Connecticut**