

**A G E N D A**  
**Meeting of the State Board**  
**of Examiners of Environmental Professionals**  
**February 27, 2013**  
**1:00 p.m.**  
**Conference Room 4C, 4<sup>th</sup> Floor, 79 Elm Street**  
**Hartford, Connecticut**

- A. **Call to Order and Sign-In**
  
- B. **Reading and Approval of the Minutes**  
Tabled
  
- C. **Public Participation**
  
- D. **Unfinished Business and General Order**  
  
Transformation  
Proposed Bill 5825  
Application for LEP exam
  
- E. **New Business**  
None
  
- F. **Adjournment**