

# Trophy Fish Award Program



## MARINE YOUTH TROPHY FISH AWARDS

COMMON NAME	WEIGHT		LENGTH	LOCATION CAUGHT	ANGLER	YEAR CAUGHT
	lbs.	oz.				
Striped Bass	55	0	52"	Black Point, Niantic	Alan Guild Jr.	2009
	45	0	46"	Clinton	Carlina Spadaccini	2009
Scup (Porgy)	3	2	18"	Faulkners Island	Bryan Bottone	2009
	2	8	17"	Faulkners Island	Morgan Corsini	2009
Summer Flounder	6	15	25.5"	Waterford	Jared Macha	2009
Bluefish	OPEN					
Tautog	OPEN					
Black Sea Bass	OPEN					
Winter Flounder	OPEN					
Weakfish	8	2	29.25"	Hammonasset	Bryan Bottone	2009
White Perch	OPEN					
Hickory Shad	2	4	20"	Connecticut River	Marina Molnar	2009
Gray Trigger Fish	1	14	14"	Seaside, Waterford	Jessica Martel	2009
Blue Crab	—	—	8.5"	CT DEP Dock, Old Lyme	Louis Williams	2009

PLEASE TAKE A KID FISHING — MEMORIES OF A LIFETIME



## Trophy Fish Award Affidavit

Kind of Fish \_\_\_\_\_ Weight \_\_\_\_\_ Length \_\_\_\_\_ Girth \_\_\_\_\_

Where Caught \_\_\_\_\_ Town (port) \_\_\_\_\_

Date Caught \_\_\_\_ / \_\_\_\_ / \_\_\_\_

### How Caught

- Fly Fishing  
  Bait Casting  
  Bottom Fishing  
  Spin Fishing  
  Live Bait  
  Trolling  
  Ice Fishing  
 Day  
  Night

Kind of Lure or Bait Used \_\_\_\_\_ Catch & Release?  Yes  No

### Caught By

Angler (print & sign name) \_\_\_\_\_  Youth  Adult

Mailing Address \_\_\_\_\_ Phone Number \_\_\_\_\_

### Measuring & Weighing

Measured/Weighed at \_\_\_\_\_

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

Witness (print name) \_\_\_\_\_

Witness Phone Number \_\_\_\_\_

I, (signature & address of witness) \_\_\_\_\_ witnessed the measuring and weighing (Catch-and-Release fish must include an image of the fish next to a measuring device and need not be weighed) of the above-described fish, and verified the weight and measurements. The fish was weighed on a scale inspected by the CT Department of Consumer Protection.

Certification # \_\_\_\_\_ or Vendor Name \_\_\_\_\_ or Inspectors Name \_\_\_\_\_

### Authorization and Release for Use of Photograph

PLEASE PROVIDE A PHOTO FOR FISH IDENTIFICATION PURPOSES.

**Note:** Each individual pictured must sign a release in order for the DEP to use the picture. Parent/Guardian must sign for minor children.

I, \_\_\_\_\_, DO HEREBY AUTHORIZE THE Connecticut Department of Environmental Protection ("Department") to use my photographic likeness in the Department's Fisheries reports, publications and/or its Internet web site. I understand that such reports, publications and/or web site will be disseminated to the public and may be copied or otherwise reproduced. I hereby release the Department from any liability that may arise from using my photographic likeness in such reports, publications and/or web site. I also release the Department from any liability that may arise from dissemination of such reports, publications and/or web site or the use of the reports, publications and/or web site by the public.

Signature(s) \_\_\_\_\_ Date \_\_\_\_\_

This form can be downloaded from [www.ct.gov/dep/fishing](http://www.ct.gov/dep/fishing)

**Freshwater Fish** mail to: DEP Inland Fisheries Division, 79 Elm Street, 6<sup>th</sup> floor, Hartford, CT 06106-5127

**Saltwater Fish** mail to: DEP Marine Fisheries Division, P.O. Box 719, Old Lyme, CT 06371

**Please email digital images** (pictures) to: [david.molnar@ct.gov](mailto:david.molnar@ct.gov) (marine fish only)

