

LEGAL NOTICE

On *April 7, 2014* the Commissioner of Agriculture, upon the application of *Robert Bloom 44 Cove Ave. Norwalk, Ct. 06855*, will lease to the highest responsible bidder, shellfish grounds formerly known as Lease 644 in Westport totaling 67.28 acres as follows:

Bound northerly by 624, easterly by 379, southerly by undesignated and westerly by 596.

For complete details, call Bureau of Aquaculture @ 203-874-0696.

Sealed bids marked "Bid on Application 14-06" will be received up to 9:00 A.M. on *April 7, 2014* at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and should include one year's rental payment. Bids will be opened at 9:15 A.M. No lease will be granted for less than three years. No bid will be accepted for less than \$4.00 per acre. Forms for bidding may be obtained at the Bureau of Aquaculture office.

Dated at Milford, Connecticut,
this 14th day of March 2014.

STATE OF CONNECTICUT
DEPARTMENT OF AGRICULTURE

DAVID H. CAREY, DIRECTOR
for STEVEN K. REVICZKY
COMMISSIONER

AQ-7
(Rev. 7/92)

LEGAL NOTICE

On April 7, 2014, the Commissioner of Agriculture, upon the application of *Robert Bloom, 44 Cove Ave. Norwalk, Ct. 06855*, will lease to the highest responsible bidder, shellfish grounds in Westport formerly known as Lease 644 totaling 67.28 acres as follows :

Beginning at a point on the westerly line of Lease 379 being the southeast corner of Lease 624;

Thence along the southerly line of Lease 379 South 00 Degrees 09 Minutes 55 Seconds East, a distance of 775.05 feet to a point being the southwest corner of Lease 379;

Thence South 57 Degrees 42 Minutes 48 Seconds West, a distance of 3476.97 feet to a point being the northeast corner of Lease 602 and the southeast corner of Lease 596;

Thence along the easterly line of Lease 596, North 00 Degrees 25 Minutes 38 Seconds East, a distance of 1226.66 feet to a point on the easterly line of Lease 596 being the southwest corner of Lease 624;

Thence along the southerly line of Lease 624, North 64 Degrees 21 Minutes 19 Seconds East, a distance of 3247.93 feet to the POINT OF BEGINNING.

Containing 2930505.00 square feet or 67.28 acres, more or less in Westport (State Jurisdiction).

Shellfish growing classification is "Approved".

Bidder acknowledges that the tract as described above will not interfere with any established right of fishing. Pursuant to Conn. Gen. Stat. §26-204, the Connecticut Lobsterman's Association have an established right of fishing during the periods of October 1st thru July 31st.

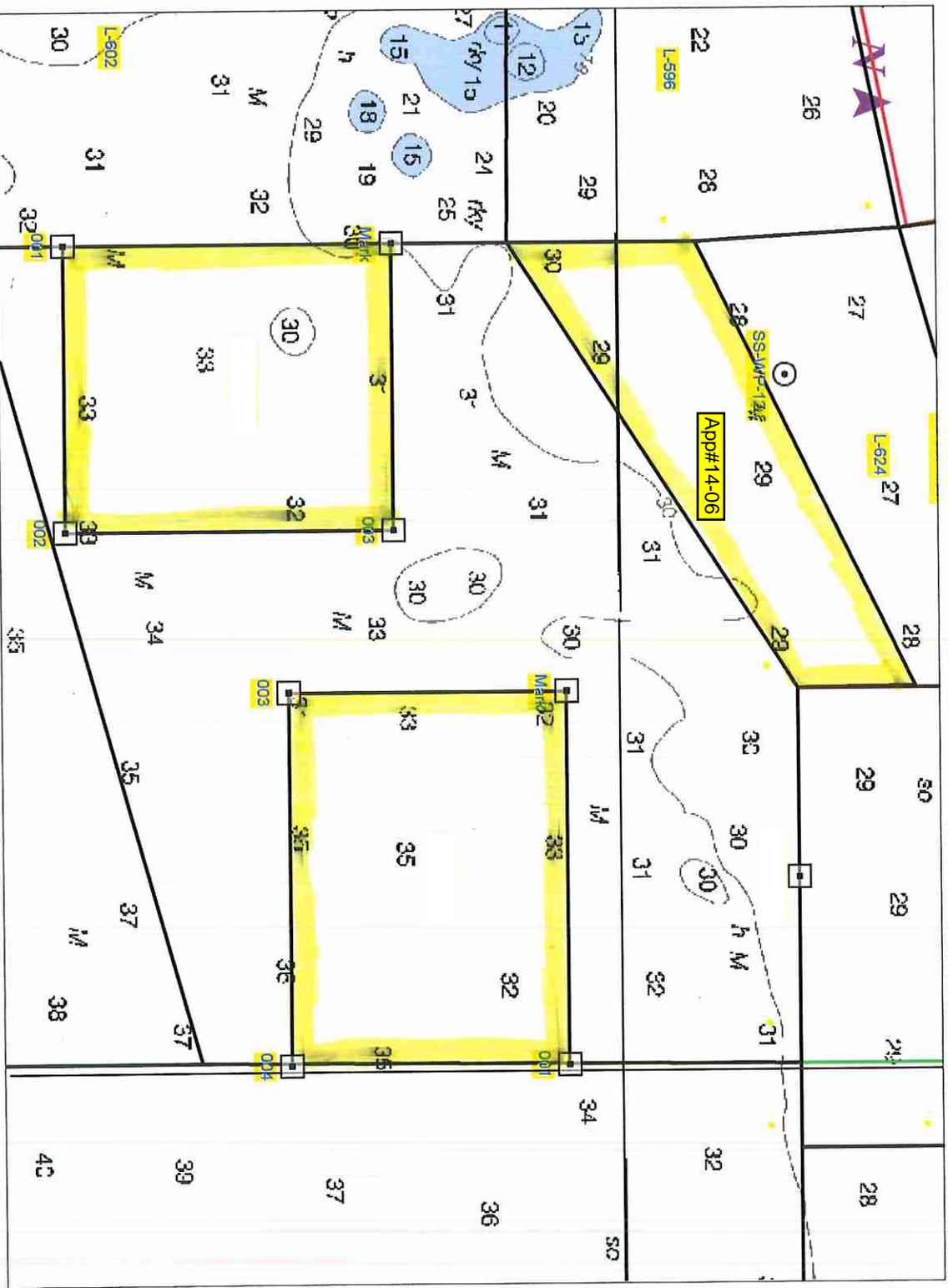
Sealed bids marked "Bid on Application No.14-06" will be received up to 9:00 A.M. on April 7, 2014, at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and should include one year's rental payment. Bids will be opened at 9:15 A.M. No lease will be granted for less than three years. No bid will be accepted for Less than \$4.00 per acre. Forms for bidding may be obtained at the Bureau of Aquaculture office, telephone 203-874-0696.

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NEW HAVEN HARBOR ENTRANCE - PORT JEFFERSON THROGS NECK - 1 : 39,877
(NOAA Chart #12364_8 - Depth Units: FEET)



DO NOT USE FOR NAVIGATION

BID FORM

State of Connecticut

Date _____

Department of Agriculture
Bureau of Aquaculture
P.O. Box 97, Rogers Avenue
Milford, Connecticut 06460

I hereby bid \$ _____ per acre, per annum on Application No. 14-06 for a period of three (3) years. It is my understanding that this ground is leased to me solely for the purpose of planting, cultivating and harvesting shellfish. Bidder does not apply for the said lands for any purpose not herein specified, and that this bid is not made for the benefit of another, and that the bidder is in fact and in truth the sole party in interest.

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Check in the amount of \$ _____ (payable to the Commissioner of Agriculture) is enclosed herewith to cover one year's rental.

NOTE: The check must be a personal check from an account of the bidder or a company check from which the bidder can demonstrate an ownership or membership interest through written documentation when requested. Bank checks must include the account number and the name of the account holder from which funds were withdrawn.

(Please Print Name and Address Below)

Bidder: _____
(Authorized Signature)

Telephone: _____