

LEGAL NOTICE

On Tuesday, *September 8, 2015* the Commissioner of Agriculture, upon application of **Hummock Island Shellfish LLC, 100 Comp Cove, Westport, CT**, will lease to the highest responsible bidder, shellfish grounds in Westport formerly known as Lease 327, a tract totaling 2.65 acres as follows:

The North by Chapmans Meadow and Lot 619w. The East by salt marsh, south by land, the West by Lot 621w.

For complete details, call Bureau of Aquaculture @ 203-874-0696.

Sealed bids marked "Bid on Application 15-07" will be received up to 9:00 A.M. on *October 5, 2015* at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and should include one year's rental payment. Bids will be opened at 9:15 A.M. The lease will be granted for three years. No bid will be accepted for less than \$4.00 per acre. Forms for bidding may be obtained at the Bureau of Aquaculture office or Website.

Dated at Milford, Connecticut,
this 14th day of September 2015.

STATE OF CONNECTICUT
DEPARTMENT OF AGRICULTURE

DAVID H. CAREY, DIRECTOR
for STEVEN K. REVICZKY
COMMISSIONER

LEGAL NOTICE

On October 5, 2015, the Commissioner of Agriculture, upon application of **Hummock Island Shellfish LLC, 100 Comp Cove Westport, CT** will lease to the highest responsible bidder, shellfish grounds in Westport formerly known as Lease 327, a tract totaling 2.65 acres.

Beginning at the southwest end of that island known as Chapmans Meadow and bounded: Northerly: By that island known as Chapmans Meadow 325' more or less and northerly again by Lot 619W now or formerly L.N. Allen 260'+ more or less. Easterly: By a salt meadow known as Island Woods former Sherwood Island 260'+ more or less. Southerly: A line to be approximately 25'+ north of the east tide gates of Compo Mill Pond 140'+. Southeasterly: A line to be approximately 25'+ northwest of a retaining wall on the shore of the Compo Mill Pond and parallel to said wall 100'+. Southerly: A line to be approximately 40'+ north of the tidal dam of the Compo Mill Pond 160'+. Southwesterly: A line to be approximately 25'+ northeasterly of the shore of Compo Mill Pond 70'+. South: A line to be approximately 25'+ north of the south shore of Compo Mill Pond 160'+. West: By Lot No. 621W now or formerly of W.L. Cook 170'+. Northwesterly: By Lot No. 623W now Lease 327 to the point or place of beginning 20'+.

Shellfish growing classification is "Restricted Relay".

Bidder Acknowledges that it will not interfere with any established right of fishing.

By submitting a bid, bidder acknowledges that these grounds are leased to applicant solely for the purpose of planting, cultivating and harvesting shellfish. The bidder further acknowledges the bidder must have a valid Shellstock Shipper Harvest License within twenty (20) days of notification by the Department of Agriculture that a lease will be offered to the bidder and must maintain the license throughout the term of any lease. The bidder acknowledges that bidder may not use the leased lands for any purpose not herein specified, and bidder is the sole party in interest. A responsible bidder may not be in arrears to the state for taxes or upon debt or contract and may not be in default as surety, contractor, or otherwise on any obligation to the State. The form and terms of the lease for application No.15-07 is posted on the Department's website.

Sealed bids marked "Bid on Application No.15-07" will be received up to 9:00 A.M. on October 5, 2015, at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and must include one year's rental payment. Bids will be opened at 9:15 A.M. The lease term will be for three years. No bid will be accepted for a bid fee less than \$4.00 per acre. Bidding forms may be obtained at the Bureau of Aquaculture office, telephone 203-874-0696.

Dated at Milford, Connecticut, this the 5th day of September 2015.

STATE OF CONNECTICUT
DEPARTMENT OF AGRICULTURE

DAVID H. CAREY, DIRECTOR
for STEVEN K. REVICZKY
COMMISSIONER

BID FORM

State of Connecticut

Date _____

Department of Agriculture
Bureau of Aquaculture
P.O. Box 97, Rogers Avenue
Milford, Connecticut 06460

I, _____, duly authorized agent for (if making the bid on behalf of a company) _____ hereby bid \$ _____ per acre per annum on Application No. 15-07 for a period of _____ three (3) years.

Bidder understands that these grounds are leased to bidder solely for the purpose of planting, cultivating and harvesting shellfish. The bidder further acknowledges the bidder must have a valid Shellstock Shipper Harvest License within twenty (20) days of notification by the Department of Agriculture that a lease will be offered to the bidder and must maintain the license throughout the term of any lease. The bidder does not apply for said grounds for any purposed not specific herein, and the bidder certifies that this bid is not made for the benefit of another, and that the bidder is the sole party in interest. Bidder warrants, to the best of its knowledge and belief, that it is not in arrears to the State for taxes or upon debt or contract and is not in default as surety, contractor or otherwise on any obligation to the State.

The bidder understands the form and terms of the lease for application No.15-07 are posted on the Department's website.

Sealed bids marked "Bid on Application No.15-07" will be received up to 9:00 A.M. on October 5, 2015 at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and must include one year's rental payment. Bids will be opened at 9:15 A.M. The lease term will be for three years. No bid will be accepted for Less than \$4.00 per acre.

A check in the amount of \$ _____ (payable to the Commissioner of Agriculture) is enclosed herewith to cover one full year's rental.

NOTE: The check must be a personal check from an account of the bidder or a check from a company in which the bidder can demonstrate an ownership or membership interest through written documentation when requested. Bank checks must include the account number and the name of the account holder from which funds were withdrawn.

(Please Print Name and Address of Bidder Below)

Bidder: _____
(Authorized Signature)

Telephone: _____

