

REGISTERED ENVIRONMENTAL HEALTH SPECIALIST/REGISTERED SANITARIAN SUGGESTED STUDY REFERENCES

These are suggested materials only. The Department of Public Health does not provide these study materials to applicants.

Some references are available for purchase through the national environmental health association online bookstore at <https://www.neha-ecommerce.org/imispublic/Core/Orders/category.aspx?catid=63>

1. *REHS/RS Study Guide (Third Edition)*, 2006, NEHA
2. *Handbook of Environmental Health, Volumes 1 and 2 (Fourth Edition)*, 2003, H. Koren and M. Bisesi
3. *Control of Communicable Diseases Manual (Nineteenth Edition)*, 2009, D.L. Heymann (Editor), APHA
4. *Environmental Health (Third Edition)*, 2003: M.T. Morgan
5. *Environmental Law Handbook (Twentieth Edition)*, 2009, Government Institutes
6. *Essential Epidemiology: Principles and Applications*, 2002, W.Oleckno
7. *Pool-Spa Operator™ Handbook*, 2009: National Swimming Pool Foundation
8. *Preparing for Biological Terrorism: An Emergency Services Guide*, 2002, G. Buck
9. *Principles of Food Sanitation (Fifth Edition)*, 2006, N.G. Marriott and R.B. Gravani
10. *SuperSafeMark Guide to Food Safety*, 2008, D. McSwane, R.Linton, and N.Rue
11. *The Public Health Law Manual (Third Edition)*, 2005, F. Grad, APHA
12. *2005 Model Food Code*, U.S. FDA
13. *Control of Communicable Diseases in Man*: Abraham S. Benenson
14. *Emerging Infection - Microbial Threats in the U.S.*: Institute of Medicine
15. *Env. Eng. & Sanitation*: Joseph Salvato
16. *Env. Eng. & Sanitation Supplement*: Joseph Salvato
17. *Environmental Law and Enforcement*: Gregor I. McGregor
18. *Epidemiology in Medicine*: Charles H. Hennekens and Julie E. Buring
19. *Fundamentals of Industrial Hygiene*: Barbara Plog, Jill Niland and Pat Quinlan
20. *Handbook for Safe Food Service Management*: National Assessment Institute
21. *Hantavirus Infection” Morbidity and Mortality*: US Dept of Health and Human Services
22. *Standards for Adult Correctional Institutions*: American Correctional Association
23. *Emergency Response Guidebook*: US Government Printing Office (800) 367-9592
24. *National Health & Safety Performance Standards*: American Public Health Association (202) 789-5667